

Order No.
Parcel No.

JC-100645
942-901-307



Land Title & Escrow Company

402 S. Lincoln Street, Port Angeles, WA 98362

Telephone No. 360-457-0482

Fax No. 360-457-0690

Tax Foreclosure Certificate

To: Jefferson County Treasurer
P.O. Box 571
Port Townsend, WA 98368

Attention: Sabrina Hathaway

Liability: \$1,000.00
Premium: \$226.01
Tax: \$18.99

This certificate is offered solely for the use of the addressee for the purpose of determining necessary parties defendant in an action to foreclose General Property Taxes. ***The liability of the Company under this Certificate shall be limited to the amount of actual loss sustained by the addressee due to reliance on any incorrect information in the certificate but in no event shall it exceed the liability amount as set forth above.*** No liability is assumed by the company for loss or damage that may arise from any other use of this certificate.

Effective Date:

July 22, 2014 @ 8:00 am

Vesting:

Carlton Robert Gentry, as his separate estate

Description:

See attached Exhibit "A"

Order No. JC-100645
Parcel No. 942-901-307

Exhibit "A":

The land referred to herein is described as follows:

Lots 28 thru 32, Block 13, Chalmer's 2nd Addition to Irondale, Volume 3, Page 9, Jefferson County, Washington.

Situate in the County of Jefferson, State of Washington.

Subject to:

- A. Rights of parties in possession and claims that may be asserted under unrecorded instruments, if any.
- B. Agreements, if any, which appear in the public record related to future assessments or obligations not yet of record.
- C. Covenants, Conditions and Restrictions affecting title, if any appear in the public record.
- D. Easements prior to January 1, 2011, if any, which appear in the public records or as shown on any recorded plat.
- E. Any reservations of minerals and mineral rights, including leases of said rights appearing in the public records.
- F. Additional Exceptions as shown below.

Exceptions:

1. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2014
First Half Amount: \$ 35.82
Second Half Amount: \$
Amount Paid: \$
Tax Account No.: 942-901-307
PID: 26324
Affects: Said Premises
Land AV: \$ 1,250.00
Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

2. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2013
First Half Amount: \$ 35.61
Second Half Amount: \$
Amount Paid: \$
Tax Account No.: 942-901-307
PID: 26324
Affects: Said Premises
Land AV: \$ 1,250.00

Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

3. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:

Tax Year: 2012
First Half Amount: \$ 35.12
Second Half Amount: \$
Amount Paid: \$
Tax Account No.: 942-901-307
PID: 26324
Affects: Said Premises
Land AV: \$ 1,250.00
Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

4. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:

Tax Year: 2011
First Half Amount: \$ 678.58
Second Half Amount: \$
Amount Paid: \$
Tax Account No.: 942-901-307
PID: 26324
Affects: Said Premises
Land AV: N/A
Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

5. Pendency of Jefferson County Superior Court;

Case No: 14-2-00135-4
Plaintiff: Treasurer of Jefferson County
Defendant: Gentry, Carlton R
Filed on: July 11, 2014
Attorney for Plaintiff: Scott W. Rosekrans
Action for: Tax Foreclosure

Notes:

Order No.
Parcel No.

JC-100645
942-901-307

NOTE A: **Common address purported to be:**

 No Number Available, Port Hadlock, WA,

NOTE B: **Abbreviated legal description as follows:**

 Lts 28 - 32, Blk 13, Chalmer's 2nd Addn 3/9



Transamerica Title Insurance Company

FILED FOR RECORD AT REQUEST OF

VOL 239 PAGE 656
 THIS SPACE PROVIDED FOR RECORDER'S USE:
 REQUEST OF
 PIONEER TITLE COMPANY
 JUN -9 PM 2:12
 NOTARY PUBLIC
 JEFFERSON COUNTY AUDITOR
 A. [Signature]

WHEN RECORDED RETURN TO

Name: Carlton Robert Gentry
 Adc: 2221 SW 306th PL
 City: Federal Way, WA 98003 308372

Quit Claim Deed

THE GRANTOR Sam Hill, AS TRUSTEE

for and in consideration of (10) ten Dollars and other valuable consideration
 conveys and quit claims to Carlton Robert Gentry, A SINGLE MAN.

the following described real estate, situated in the County of Jefferson State of Washington,
 together with all after acquired title of the grantor(s) therein:

Lots 28 thru 32, block 13, Cholmer's 2nd addition to
 Irondale, Volume 3, page 9, Jefferson County, Washington.

JEFFERSON COUNTY EXCISE TAX

Aff. No. 54676

Date Paid 6-9-87 Amt. 9.54

By [Signature]
TREASURER

Dated June 4, 1987

Sam Hill
 (Individual)

By _____ (President)

By _____ (Secretary)

STATE OF WASHINGTON }
 COUNTY OF Jefferson } ss.

On this day personally appeared before me, Sam Hill
 to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4th day of June, 1987
Michelle Kuehl
 Notary Public in and for the State of Wash
 June 9, 1987 ng at Port Townsend
Spw: 5/5/89

STATE OF WASHINGTON }
 COUNTY OF _____ } ss.

On this _____ day of _____, 19____ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____
 to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
 Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
 residing at _____

VOL 239 PAGE 656

SM

FILED

2014 JUL 11 AM 10:51

IN SUPERIOR COURT
JEFFERSON COUNTY

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1402001354

TAX NO. 701

2014

CERTIFICATE OF DELINQUENCY

ISSUED TO: JEFFERSON COUNTY

FOR: 2011, 2012, 2013 AND 2014 TAXES

SCOTT W. ROSEKRANS
PROSECUTING ATTORNEY
FOR JEFFERSON COUNTY
COURTHOUSE
P.O. Box 1120
Port Townsend, WA 98368
(360) 385-9180

Exhibit A

DEFENDANT: ATKINSON, JESUS JR
DESCRIPTION: SEAMOUNT ESTATES DIV 2 LOT 18
MOBILE HOME: 1961 WESTINGHOUSE 10 X 53
SITUS ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 51 CHINOOK DR, BRINNON, WA
AMOUNT OF COUNTY DELINQUENCY: \$1,132.03 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 993-200-018

DEFENDANT: BROWN, ERNEST G; BROWN, JACQUELINE J
DESCRIPTION: S33 T26N R1W - TAX 20 - TRACT 9
SITUS ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 61 WOLF ROAD, QUILCENE, WA
AMOUNT OF COUNTY DELINQUENCY: \$4,962.50 Plus Costs
TAX YEAR OWING: 2010, 2011, 2012, 2013, 2014
PARCEL NUMBER: 601-334-015

DEFENDANT: COLLINGE, PHYLLIS M
DESCRIPTION: IRONDALE #1 BLOCK 36, LOTS 20 TO 23, LESS RIGHT OF WAY
AMOUNT OF COUNTY DELINQUENCY: \$175.11 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 961-803-604

DEFENDANT: CORNELISON, BLAINE
DESCRIPTION: TACOMA ADDITION, BLOCK 16, LOTS 1 & 2
AMOUNT OF COUNTY DELINQUENCY: \$450.97 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 998-001-603

DEFENDANT: DARBINIAN, DOREEN
DESCRIPTION: S32 T28N R1E TAX 3 (E 108')
AMOUNT OF COUNTY DELINQUENCY: \$550.08 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 821-324-008

DEFENDANT: EADES, JAMES E. & EADES, MARSHA
DESCRIPTION: S21 T30N R1W N1/2 NW NW LESS PTN ZAMPERIN SHORT PLAT LESS R/W
AMOUNT OF COUNTY DELINQUENCY: \$11,127.03 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 001-212-008

DEFENDANT: GENTRY, CARLTON R
DESCRIPTION: CHALMER'S 2ND ADDITION, BLOCK 13, LOTS 28 THRU 32
AMOUNT OF COUNTY DELINQUENCY: \$181.44 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 942-901-307

DEFENDANT: HANSSON, PHYLLIS
DESCRIPTION: PORT LUDLOW NO. 3 LOT 7
AMOUNT OF COUNTY DELINQUENCY: \$2,699.06 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 990-700-007

DEFENDANT: INOUE, MAS
DESCRIPTION: TACOMA ADDITION, BLOCK 30, LOTS 1 TO 4
AMOUNT OF COUNTY DELINQUENCY: \$446.21 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 998-003-001

DEFENDANT: KLAUDT, VELMA
DESCRIPTION: FOWLER'S PARK ADDITION, BLOCK 5, LOTS 11 & 12
AMOUNT OF COUNTY DELINQUENCY: \$225.58 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 951-900-507

DEFENDANT: KOFOED, EVERETT
DESCRIPTION: IRONDALE #6, BLOCK 137, Lots 35 & 36
AMOUNT OF COUNTY DELINQUENCY: \$426.48 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014
PARCEL NUMBER: 962-113-714

Certificate of Delinquency

Exhibit A

DEFENDANT: LEE, CRAIG
DESCRIPTION: PORT LUDLOW NO 2, AREA 2, LOT 15
AMOUNT OF COUNTY DELINQUENCY: \$3,271.63 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 990-600-215

DEFENDANT: PEARSALL, MARY
DESCRIPTION: TACOMA ADDITION, BLOCK 12, LOTS 3 & 4
AMOUNT OF COUNTY DELINQUENCY: \$540.16 Plus Costs
TAX YEAR OWING: 2010, 2011, 2012, 2013

PARCEL NUMBER: 998-001-206

DEFENDANT: PORT TOWNSEND REALTY INC
DESCRIPTION: BAKER'S ADDITION, BLOCK 6, LOTS 7 & 8
AMOUNT OF COUNTY DELINQUENCY: \$450.97 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 930-900-602

DEFENDANT: PORT TOWNSEND REALTY INC
DESCRIPTION: TACOMA ADDITION, BLOCK 10, LOTS 3 & 4
AMOUNT OF COUNTY DELINQUENCY: \$533.49 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 998-001-001

DEFENDANT: PORT TOWNSEND REALTY INC
DESCRIPTION: TACOMA ADDITION, BLOCK 15, LOTS 7 & 8
AMOUNT OF COUNTY DELINQUENCY: \$450.97 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 998-001-501

DEFENDANT: PORT TOWNSEND REALTY INC
DESCRIPTION: TACOMA ADDITION, BLOCK 19, LOTS 2 & 7
AMOUNT OF COUNTY DELINQUENCY: \$540.16 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 998-001-901

DEFENDANT: ROOK, J D
DESCRIPTION: PHILLIPS BAY VIEW ADDITION, BLOCK 29, LOTS 5, 6, 7, 13 & 14
SITUS ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 291 REYNOLDS ROAD, PORT TOWNSEND
AMOUNT OF COUNTY DELINQUENCY: \$862.74 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 986-702-901

DEFENDANT: TUULAUPUA, SIPILIANO
DESCRIPTION: TACOMA ADDITION, BLOCK 12, LOT 7
AMOUNT OF COUNTY DELINQUENCY: \$270.07 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 998-001-201

DEFENDANT: WHITE, FRANK
DESCRIPTION: S29 T29N R1E - GOV LOT 1 (LYING W OF OAK BAY ROAD)
SITUS ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 4442 OAK BAY ROAD, PORT LUDLOW
AMOUNT OF COUNTY DELINQUENCY: \$70.32 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 921-292-070

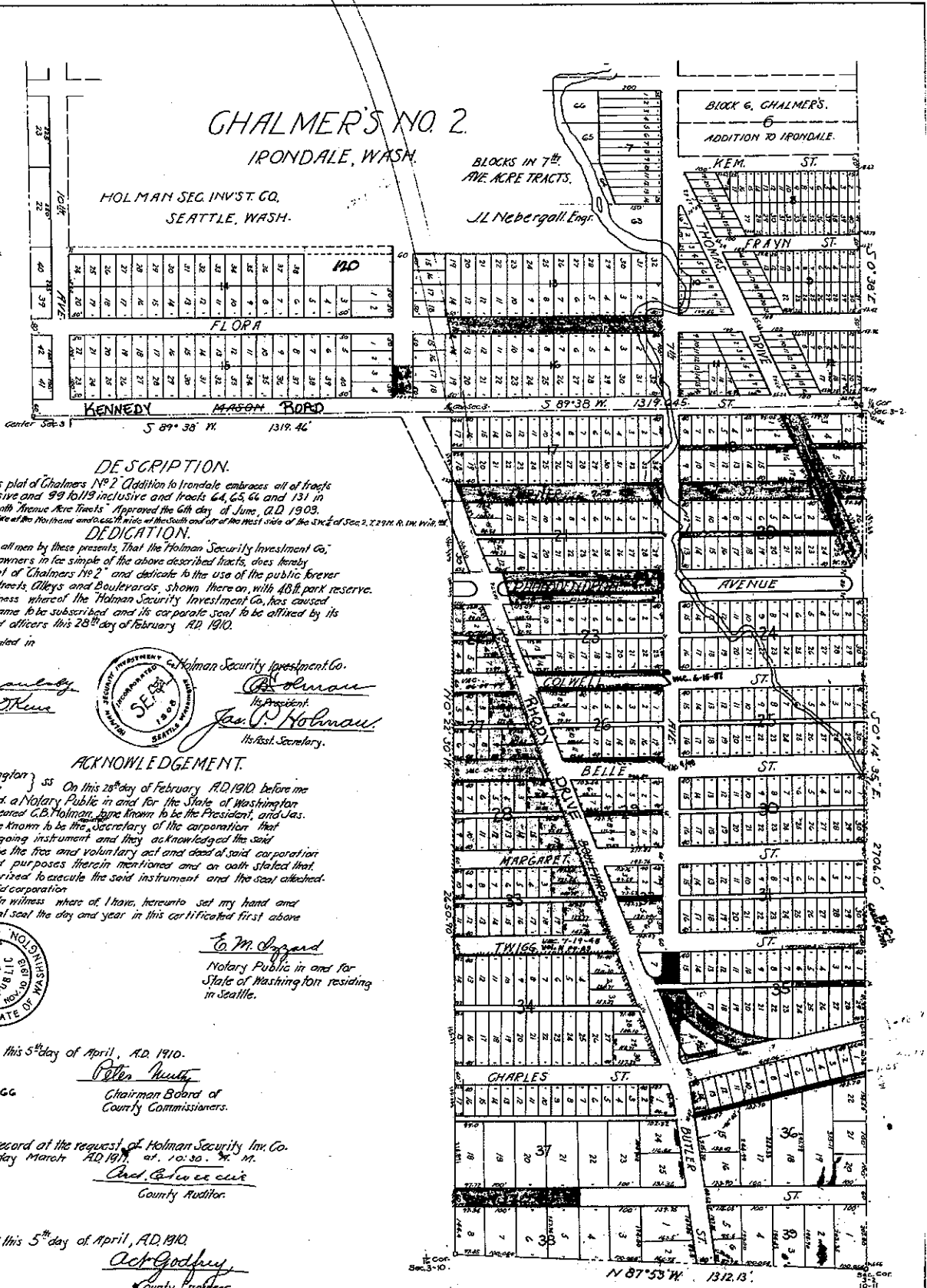
DEFENDANT: WHITEFORD, CRAIG F
DESCRIPTION: BAKER'S ADDITION, BLOCK 11, LOTS 3 & 4
AMOUNT OF COUNTY DELINQUENCY: \$450.97 Plus Costs
TAX YEAR OWING: 2011, 2012, 2013, 2014

PARCEL NUMBER: 930-901-103

A-9

1. Range
1. Sec 10

Scale 1 in = 200 feet.



DESCRIPTION.

This plat of Chalmers No 2 Addition to Irondale embraces all of tracts 25 to 62 inclusive and 99 to 119 inclusive and tracts 64, 65, 66 and 131 in the plat of Seventh Avenue Acre Tracts. Approved the 6th day of June, A.D. 1903. And a strip of land 5 ft. wide of the North end and 1/2 of the West side of the SW 1/4 of Sec 2, T. 29 N. R. 1 W. with 20' of strip of land 5 ft. wide of the North end and 1/2 of the West side of the SW 1/4 of Sec 2, T. 29 N. R. 1 W. with 20'

DEDICATION.

Know all men by these presents, that the Holman Security Investment Co., a corporation, owners in fee simple of the above described tracts, does hereby declare, this plat of Chalmers No 2 and dedicate to the use of the public forever all Avenues, Streets, Alleys and Boulevards, shown thereon, with 48 ft. park reserve. In witness whereof the Holman Security Investment Co., has caused its corporate name to be subscribed and its corporate seal to be affixed by its duly authorized officers this 28th day of February, A.D. 1910.

Signed and sealed in presence of:

J. P. Holman
G. B. Holman



Holman Security Investment Co.
J. P. Holman
President
Jas. P. Holman
First Secretary

ACKNOWLEDGEMENT.

State of Washington } ss On this 28th day of February, A.D. 1910, before me the undersigned, a Notary Public in and for the State of Washington personally appeared G. B. Holman, one known to be the President, and Jas. P. Holman, one known to be the Secretary of the corporation that executed the foregoing instrument and they acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the use and purposes therein mentioned and on oath stated that they were authorized to execute the said instrument and the seal attached is the seal of said corporation.

In witness whereof, I have, hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



E. M. Lizzard
Notary Public in and for
State of Washington residing
in Seattle.

Approved this 5th day of April, A.D. 1910.

32666

Peter Hurst
Chairman Board of
County Commissioners.

Filed for record at the request of Holman Security Inv. Co.
on the 27 day March, A.D. 1910, at 10:30. A. M.

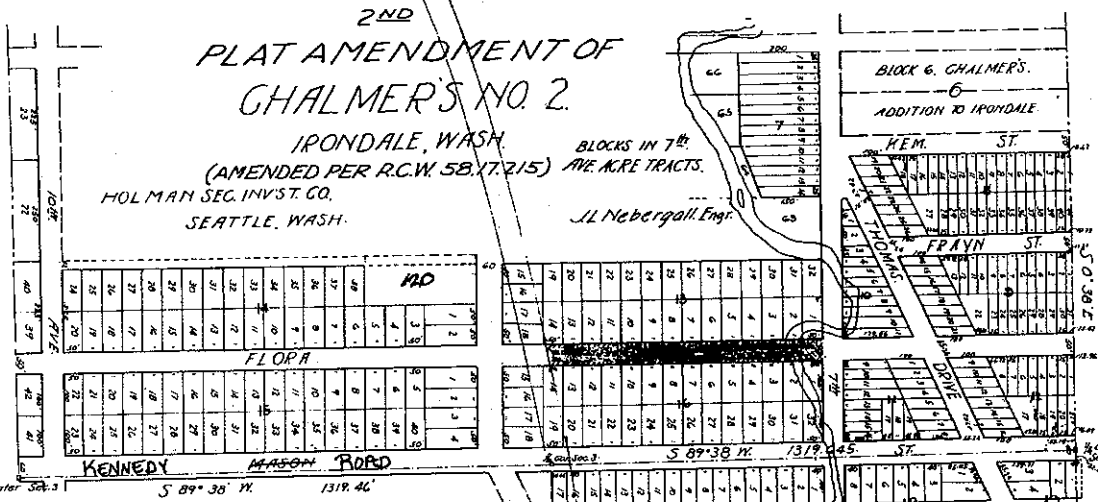
And. Lawrence
County Auditor.

Approved this 5th day of April, A.D. 1910

Act. Godfrey
County Engineer.

Reced From Original Plat. Apr. 22nd. 1911.

A-9



Scale 1 in = 200 feet

DESCRIPTION.

This plat of Chalmers No 2 Addition to Irondale embraces all of tracts 25 to 62 inclusive and 99 to 119 inclusive and tracts 64, 65, 66 and 131 in the plat of Seventh Avenue Three Tracts Approved the 6th day of June, A.D. 1903. And a strip of land 5 ft wide at the Northwest and 10 ft wide at the South and 10 ft of the West side of the strip of Sec 2 T 29 N R 10 W 2 E.

DEDICATION.

Know all men by these presents, That the Holman Security Investment Co., a corporation, owners in fee simple of the above described tracts, does hereby dedicate this plat of Chalmers No 2, and dedicate to the use of the public forever all Avenues, Streets, Alleys and Boulevards, shown there on, with 40 ft park reserve. In witness whereof the Holman Security Investment Co. has caused its corporate name to be subscribed and its corporate seal to be affixed by its duly authorized officers this 28th day of February, A.D. 1910.

Signed and sealed in presence of

J. B. Holman
J. P. Holman



J. P. Holman
President
Jan. P. Holman
Its Past Secretary.

ACKNOWLEDGEMENT.

State of Washington } ss On this 28th day of February A.D. 1910, before me the undersigned a Notary Public in and for the State of Washington personally appeared C.B. Holman, here known to be the President, and J.P. Holman, here known to be the Secretary of the corporation that executed the foregoing instrument and they acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the use and purposes therein mentioned and on oath stated that they were authorized to execute the said instrument and the copy attached is the seal of said corporation.

In witness whereof, I have, hereto, set my hand and affixed my official seal this day and year in this certified first above written.



E. M. Shepard
Notary Public in and for
State of Washington residing
in Seattle.

Approved this 5th day of April, A.D. 1910.

32666

Peter Kuster
Chairman Board of
County Commissioners.

Filed for record of the request of Holman Security Inv. Co.
on the 27 day March A.D. 1910, at 10:30 P. M.

Chas. C. Lewis et al
County Auditor.

Approved this 5th day of April, A.D. 1910

Act Godfrey
County Engineer.

SEE SHEET
2 OF 3 SHEETS
FOR B'GS.
& DIST.
PARCEL
A
3.09 ACRES

Reced. from Original Plat Apr. 22nd 1911

(Revised 12-18-95 Parcel A)

SHEET 1 OF 3 SHEETS

497

19032

392227

ER

DRAWING NUMBER

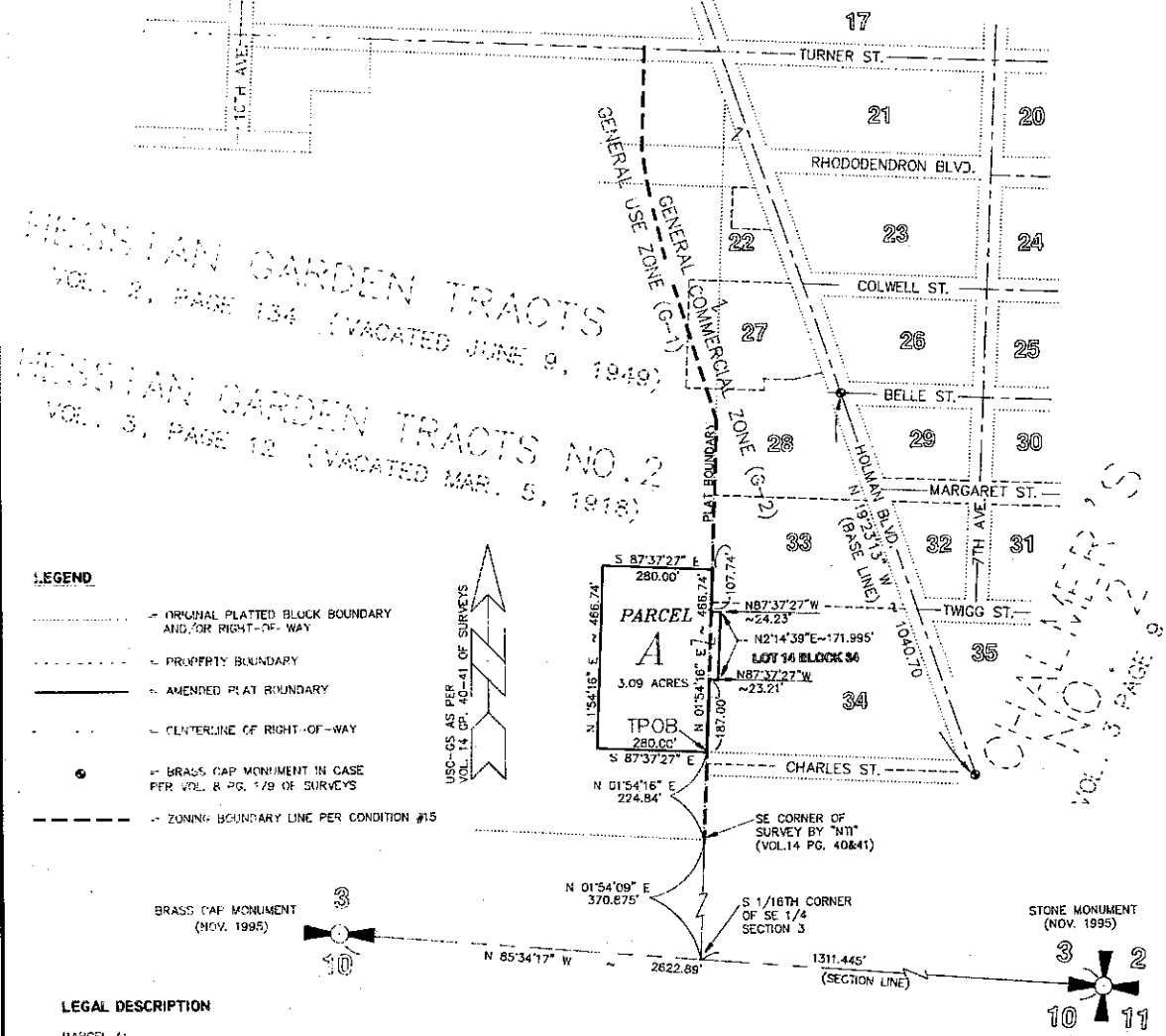
DRAWING NUMBER
L.P. Vol 7 p33

PLANNING CORPORATION • PIONEER CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR
OFFICE: 1000 WEST 10TH AVENUE, SUITE 100, DENVER, COLORADO 80202

PLANNING CORPORATION • PIONEER CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR
OFFICE: 1000 WEST 10TH AVENUE, SUITE 100, DENVER, COLORADO 80202

2ND PLAT AMENDMENT OF CHALMER'S NO. 2

SECTION 3, TOWNSHIP 29 N., RANGE 1 W., W.M.
JEFFERSON COUNTY, WASHINGTON
AS RECORDED IN VOLUME 13, PAGE 9 OF PLATS



LEGAL DESCRIPTION

PARCEL A:

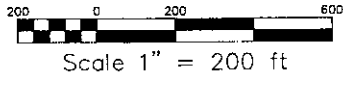
That portion of Blocks 18 and 19 with associated street and alley of the Plat of "Hession Garden Tracts No. 2" (vacated March 1918) as per Volume 3, Page 12, plat of records of Jefferson County, Washington, all situate within the South Half of the Southeast quarter of Section 3, Township 29 North, Range 1 West, W.M., more particularly described as follows:

Beginning at the Southeast corner of said Section 3 (a stone monument) from which the South quarter corner of said Section 3 (a brass cap) bears North 85°34'17" West 2622.89 feet; thence along the South line of said Section 3, North 85°34'17" West 1311.445 feet to the South 1/16th corner of said Southeast quarter, thence North 1°54'09" East 370.875 feet to the Southeast corner of a survey by "N.T.I." as per Volume 14, Pages 40-41, survey records of said Jefferson County, thence along the Easterly boundary of said survey, North 1°54'16" East 224.84 feet to the Northerly right-of-way of Charles Street and the True Point of Beginning; thence continuing North 1°54'16" East 466.74 feet; thence North 87°37'27" West 280.00 feet; thence South 1°54'16" West 466.74 feet; thence South 87°37'27" East 280.00 feet to the True Point of Beginning. Containing 3.000 Acres.

SURVEYOR'S CERTIFICATE

I, Herbert Armstrong, registered as a land surveyor by the State of Washington, certify that this plat is based on an actual survey of the land described herein, conducted by me or under supervision, that the distance courses, and angles are shown thereon correctly, and that lot corners have been set in ground for Parcel A as depicted on this plat.

Herbert A. Armstrong
Certificate #8884



SPIGARELLI	
CHECKED BY:	LSF
DRAWN BY:	LSF
DATE:	DEC. 11, 1995
JOB ORDER:	95-2226

2ND
PLAT AMENDMENT—CHALMER'S NO. 2
(PARCEL A)

SHEET 2 OF 3

A.D.A. ENGINEERING
SURVEYORS~ENGINEERS~PLANNERS
P.O. BOX 847
POULSBRO, WA 98370
PHONE: (360) 779-6633
B.I. PHONE: (206) 842-6123
FAX: (360) 779-7031

ER

392227

DRAWING NUMBER

DRAWING NUMBER

L.P. Vol 7 p 34

2ND PLAT AMENDMENT OF CHALMER'S NO. 2

SECTION 3, TOWNSHIP 29 N, RANGE 1 W, W.M.
JEFFERSON COUNTY, WASHINGTON

DECLARATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREBY REPLATED, HEREBY DECLARE THIS PLAT ALTERATION AND AGREE TO THE CHANGES IN LOT BOUNDARIES SHOWN HEREON.

Donald J. Spigarelli
DONALD SPIGARELLI

Mary C. Spigarelli
MARY SPIGARELLI

Carl H. Johnson
CARL H. JOHNSON

NOTE:

THIS PLAT AMENDMENT IS SUBJECT TO BOARD OF COMMISSIONERS CONDITIONS DATED OCTOBER 23, 1995, FOR CASE NO. SUB95-0085.

APPROVALS

APPROVED WITH RESPECT TO COMPLIANCE WITH ALL CONDITIONS OF THE SUBDIVISION ALTERATION REQUIREMENTS OF THE JEFFERSON COUNTY SUBDIVISION ORDINANCE.

Lawrence D. Felt
JEFFERSON CO. HEALTH DEPT.
Thomas Kelly
JEFFERSON CO. PUBLIC WORKS DEPT.
David
JEFFERSON CO. DEVELOPMENT REVIEW

ACKNOWLEDGEMENT

STATE OF WASH

STATE OF WASHINGTON
COUNTY OF JEFFERSON

SS: 23 day of Feb
1996, before me, the undersigned a Notary Public in and for the State of Washington duly commissioned and sworn personally appeared _____

to me known to be the person(s) who executed the foregoing declaration and acknowledged to me that Donald J. Spigarelli signed and sealed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.
Notary Public in and for the State of Washington, residing at _____

My appointment expires: Nov. 16, 2001

Katharine A. Wilson

PURSUANT TO R.C.W. 58.17.215 THIS PLAT IS HEREBY AMENDED AND APPROVED BY THE JEFFERSON COUNTY BOARD OF COMMISSIONERS THIS 10 DAY OF June, 1996

John D. Ditt
CHAIRMAN, BOARD OF COMMISSIONERS
Loma Delaney
ATTEST: CLERK OF THE BOARD

ACKNOWLEDGEMENT

STATE OF WASH

STATE OF WASHINGTON
COUNTY OF JEFFERSON

SS: 23 day of Feb
1996, before me, the undersigned a Notary Public in and for the State of Washington duly commissioned and sworn personally appeared _____

to me known to be the person(s) who executed the foregoing declaration and acknowledged to me that Mary C. Spigarelli signed and sealed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.
Notary Public in and for the State of Washington, residing at _____

My appointment expires: Nov. 16, 2001

Katharine A. Wilson

TREASURER'S CERTIFICATE

I James A. Blomberg, Treasurer of Jefferson County, Washington, hereby certify that all taxes due and/or deposits required to cover anticipated taxes on the property embraced in this plat have been paid, up to and including the year 1996.

James A. Blomberg
JEFFERSON COUNTY TREASURER

ACKNOWLEDGEMENT
ST OF WASHINGTON
CO OF JEFFERSON

This is to certify that on this 20th day of Apr. 1996, before me, the undersigned a Notary Public in and for the state of Washington duly commissioned and sworn personally appeared Carl H. Johnson to me known to be the person who executed the foregoing declaration and acknowledged to me that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written. Notary Public in and for the State of Washington, residing at Pt. Townsend
My appt. expires: 10-6-96

FILING RECORD

Filed for recording at the request of _____ on this 10th day of June, 1996 A.D. at _____ minutes past 10:00 o'clock and recorded in Volume 3 of plats, page 32-34, recorded at Jefferson County Washington.

BONNIE M. BLONDIE
COUNTY AUDITOR
James A. Blomberg
DEPUTY



SPIGARELLI	
CHECKED BY:	
DRAWN BY:	LSF
DATE:	DEC. 11, 1995
JOB ORDER:	95-2225

2ND
PLAT AMENDMENT-CHALMER'S NO. 2
(PARCEL A)

SHEET 3 OF 3

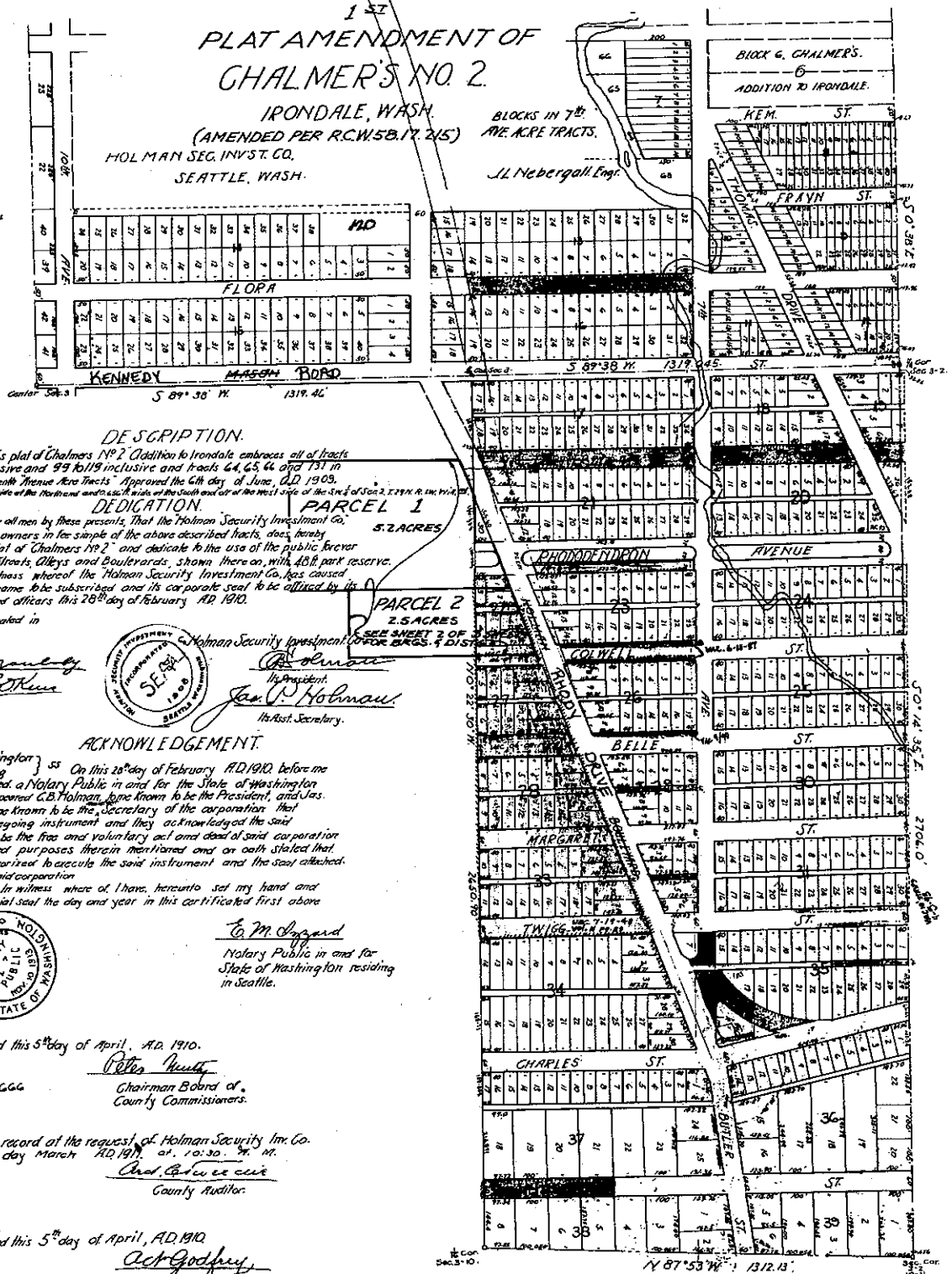
A.D.A. ENGINEERING
SURVEYORS-ENGINEERS-PLANNERS
P.O. BOX 847
POULSBORO, WA 98370
PHONE: (360) 779-6633
B.I. PHONE: (206) 842-6123
FAX: (360) 779-7031

V-7 P34

A-9

Vol 3 pg 9

Scale 1 in = 200 feet



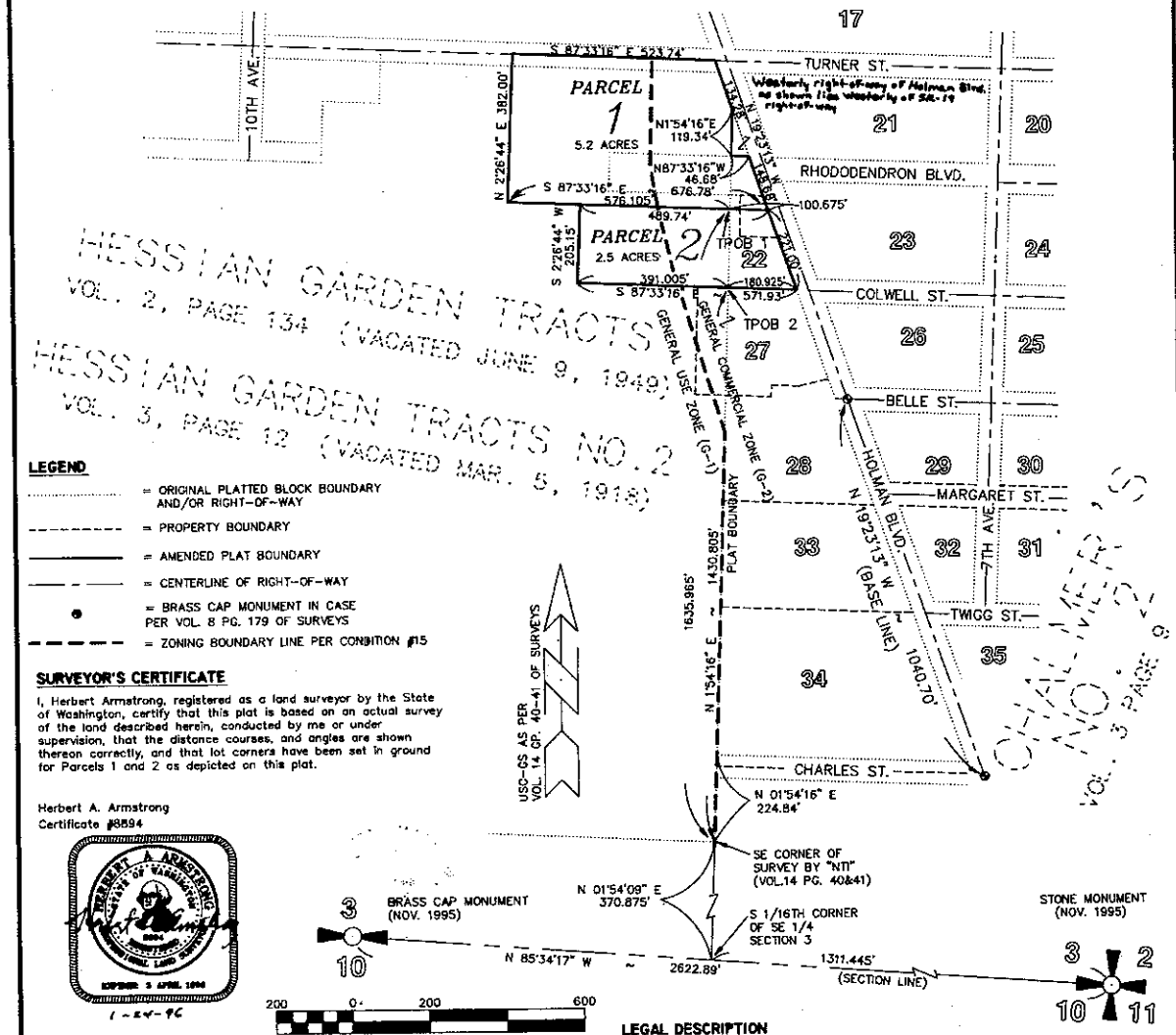
Record From Original Plat Apr. 22nd, 1911

V-7 P. 5A

397678

1ST PLAT AMENDMENT OF CHALMER'S NO. 2

SECTION 3, TOWNSHIP 29 N, RANGE 1 W, W.M.
JEFFERSON COUNTY, WASHINGTON
AS RECORDED IN VOLUME 3, PAGE 9 OF PLATS



LEGAL DESCRIPTION

PARCEL 2:
That portion of Block 22, vacated Colwell Street adjoining and vacated alley within the Plat of "Chalmer's No. 2" as recorded in Volume 3, Page 9, plat records of Jefferson County, Washington and also that portion of Block 3 with associated street and alley of the Plat of "Hessian Garden Tracts" (partly vacated) as per Volume 2, Page 134 of said plat records, all situated within the North half of the Southeast quarter of Section 3, Township 29 North, Range 1 West, W.M., Jefferson County, Washington, more particularly described as follows:
Beginning at the Southeast corner of said Section 3 (a stone monument) from which the South quarter corner of said Section 3 (a brass cap) bears North 85°34'17" West 2622.89 feet; thence along the South line of said Section 3, North 85°34'17" West 1311.445 feet to the South 1/16th corner of said Southeast quarter, Section 3; thence North 1°54'09" East 370.875 feet to the Southeast corner of survey by "N.T.I." as per Volume 14, pages 40-41, survey records of said Jefferson County; thence along the Easterly Boundary (and extension thereof) of said survey, North 1°54'16" East 1430.805 feet to the True Point of Beginning; thence South 87°33'16" East 180.925 feet to the Westerly right-of-way of Holman Blvd. as per said Plat of Chalmer's No. 2; thence along said right-of-way North 19°23'13" West 221.00 feet; thence leaving said right-of-way North 87°33'16" West 489.74 feet; thence South 2°26'44" West 205.15 feet; thence South 87°33'16" East 391.005 feet to the True Point of Beginning.
Containing 2.50001 Acres.

LEGAL DESCRIPTION

PARCEL 1:
That portion of Block 22 and vacated Rhododendron Ave. adjoining within the Plat of "Chalmer's No. 2" as recorded in Volume 3, Page 9, plat records of Jefferson County, Washington and also that portion of Block 2 & 3 with associated street and alleys of the Plat of "Hessian Garden Tracts" (partly vacated) as per Volume 2, Page 134 of said plat records, all situated within the North half of the Southeast quarter of Section 3, Township 29 North, Range 1 West, W.M., Jefferson County, Washington, more particularly described as follows:
Beginning at the Southeast corner of said Section 3 (a stone monument) from which the South quarter corner of said Section 3 (a brass cap) bears North 85°34'17" West 2622.89 feet; thence along the South line of said Section 3, North 85°34'17" West 1311.445 feet to the South 1/16th corner of said Southeast quarter, Section 3; thence North 1°54'09" East 370.875 feet to the Southeast corner of survey by "N.T.I." as per Volume 14, pages 40-41, survey records of said Jefferson County; thence along the Easterly Boundary (and extension thereof) of said survey, North 1°54'16" East 1635.965 feet to the True Point of Beginning; thence South 87°33'16" East 100.675 feet to the Westerly right-of-way of Holman Blvd. as per said Plat of Chalmer's No. 2; thence along said right-of-way North 19°23'13" West 148.88 feet; thence leaving said right-of-way North 87°33'16" West 46.88 feet; thence South 2°26'44" West 119.34 feet to said right-of-way; thence along said right-of-way North 19°23'13" West 134.28 feet; thence leaving said right-of-way North 87°33'16" West 523.74 feet; thence South 2°26'44" West 382.00 feet; thence South 87°33'16" East 576.105 feet to the True Point of Beginning.
Containing 5.20004 Acres.

SPIGARELLI	
CHECKED BY:	
DRAWN BY:	LSF
DATE:	DEC. 11, 1995
JOB ORDER:	95-2226

1ST
PLAT AMENDMENT--CHALMER'S NO. 2
(PARCEL 1 & 2)
SHEET 2 OF 3

A.D.A. ENGINEERING
SURVEYORS-ENGINEERS-PLANNERS
P.O. BOX 847
POULSBRO, WA 98370
PHONE: (360) 779-6633
B.I. PHONE: (206) 842-6123
FAX: (360) 779-7031

1ST PLAT AMENDMENT OF CHALMER'S NO. 2 SECTION 3, TOWNSHIP 29 N, RANGE 1 W, W.M. JEFFERSON COUNTY, WASHINGTON

DECLARATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREBY REPLATED, HEREBY DECLARE THIS PLAT ALTERATION AND AGREE TO THE CHANGES IN LOT BOUNDARIES SHOWN HEREON.

Donald J. Spigarelli
DONALD SPIGARELLI

Mary C. Spigarelli
MARY SPIGARELLI

Judith Brooks Johnson
JUDITH BROOKS JOHNSON

NOTE:

THIS PLAT AMENDMENT IS SUBJECT TO BOARD OF COMMISSIONERS CONDITIONS DATED OCTOBER 23, 1995, FOR CASE NO. SUB95-0085.

APPROVALS

APPROVED WITH RESPECT TO COMPLIANCE WITH ALL CONDITIONS OF THE SUBDIVISION ALTERATION REQUIREMENTS OF THE JEFFERSON COUNTY SUBDIVISION ORDINANCE.

Lawrence D. Fay
JEFFERSON CO. HEALTH DEPT.
Blaine Foburn
JEFFERSON CO. PUBLIC WORKS DEPT.
Asai
JEFFERSON CO. DEVELOPMENT REVIEW

ACKNOWLEDGEMENT

STATE OF WASH.
STATE OF WASHINGTON
COUNTY OF JEFFERSON

SS: 25 day of Feb
1996, before me, the undersigned a Notary Public in and for the State of Washington duly commissioned and sworn personally appeared _____

to me known to be the person(s) who executed the foregoing declaration and acknowledged to me that Donald J. Spigarelli signed and sealed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.
Notary Public in and for the State of Washington, residing at _____

My appointment expires: Nov. 16, 2001
Katharine A. Wilson

PURSUANT TO R.C.W. 58.17.215 THIS PLAT IS HEREBY AMENDED AND APPROVED BY THE JEFFERSON COUNTY BOARD OF COMMISSIONERS THIS 21 DAY OF MARCH, 1996.

John S. Stubb
CHAIRMAN, BOARD OF COMMISSIONERS
Lorna J. Bolaney
ATTEST: CLERK OF THE BOARD

ACKNOWLEDGEMENT

STATE OF WASH.
STATE OF WASHINGTON
COUNTY OF JEFFERSON

SS: 28 day of Feb
1996, before me, the undersigned a Notary Public in and for the State of Washington duly commissioned and sworn personally appeared _____

to me known to be the person(s) who executed the foregoing declaration and acknowledged to me that Mary C. Spigarelli signed and sealed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.
Notary Public in and for the State of Washington, residing at _____

My appointment expires: Nov. 16, 2001
Katharine A. Wilson

TREASURER'S CERTIFICATE

I John S. Stubb Treasurer of Jefferson County, Washington, hereby certify that all taxes due and/or deposits required to cover anticipated taxes on the property embraced in this plat have been paid, up to and including the year 1996.

John S. Stubb
JEFFERSON COUNTY TREASURER

Acknowledgment

State of Washington
County of Jefferson

This is to certify that on this 6th day of March, 1996, before me the undersigned a Notary Public in and for said state, duly commissioned and sworn personally Judith Brooks Johnson to me known to be the person who executed the foregoing declaration and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal the day and year first written above.

Judith Brooks Johnson
Notary Public
Expires 10-11-98



397678
297678

FILING RECORD

Filed for recording at the request of _____ on this 15th day of March, 1997, A.D. at _____ minutes past 4:00 o'clock and recorded in Volume 1 of plats, page 1532, recorded at Jefferson County Washington.

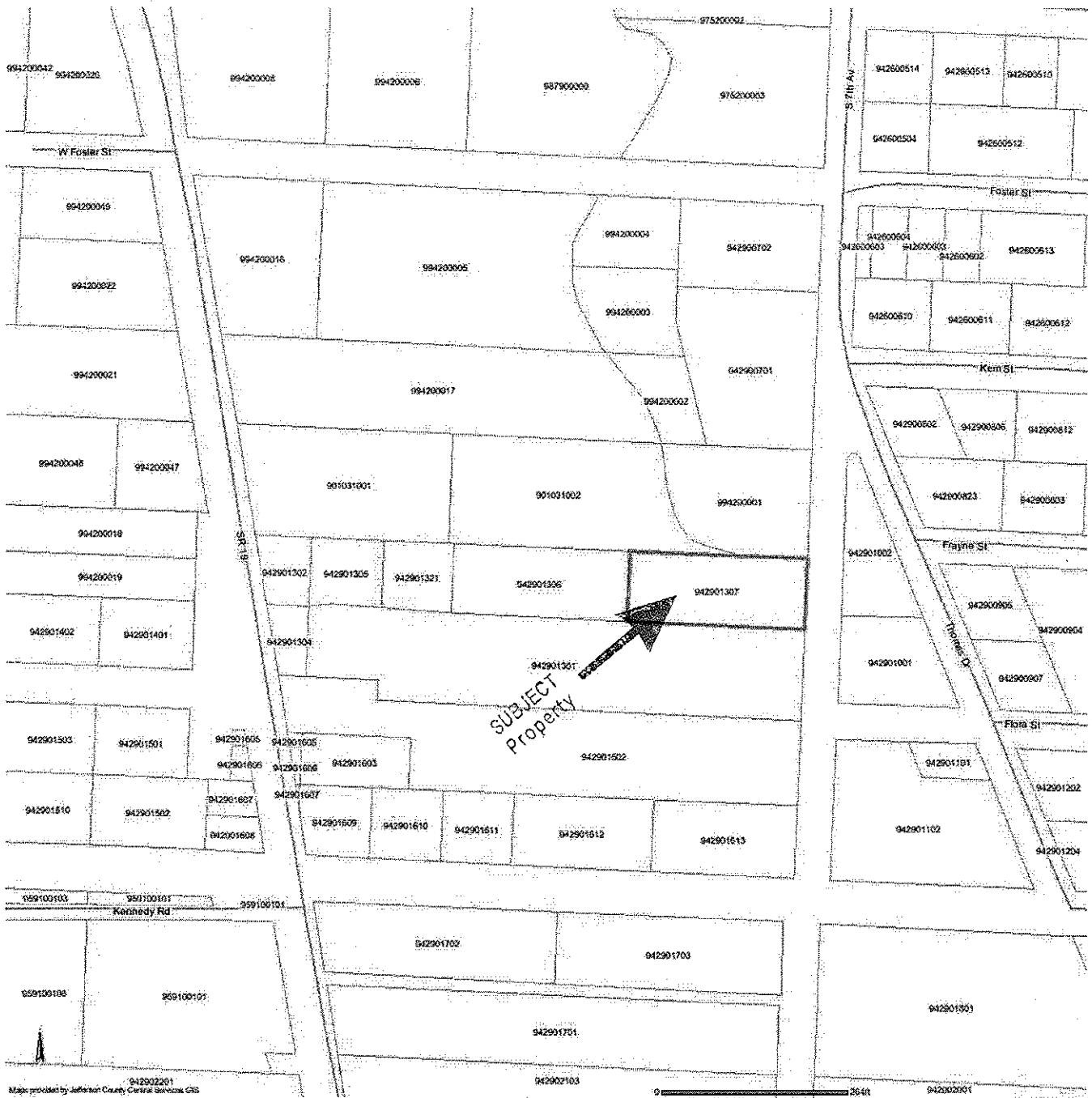
COUNTY AUDITOR _____ DEPUTY *Karin Dol*

SPIGARELLI	
CHECKED BY:	LSF
DRAWN BY:	LSF
DATE:	DEC. 11, 1995
JOB ORDER:	95-2226

1ST
PLAT AMENDMENT-CHALMER'S NO. 2
(PARCEL 1 & 2)

A.D.A. ENGINEERING
SURVEYORS-ENGINEERS-PLANNERS
P.O. BOX 847
POULSBORO, WA 98370
PHONE: (360) 779-6633
B.I. PHONE: (206) 842-6123
FAX: (360) 779-7031

17058



The map is for your aid in locating your land with reference to streets and other parcels. While it is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon.

LAND TITLE COMPANY

Jefferson County Assessor & Treasurer

Property Search Results > 26324 CARLTON R GENTRY for Year 2013 - 2014

Property


Account

Property ID: 26324 Legal Description: CHALMER'S 2ND ADDITION BLK 13 LOTS 28 THRU 32
 Parcel Number: 942901307 Agent Code:
 Type: Real
 Tax Area: 0211 - 1-49F1E1H2L1 Land Use Code 91
 Open Space: N DFL N
 Historic Property: N Remodel Property: N
 Multi-Family Redevelopment: N
 Township: Section:
 Range:

Location


Address: Mapsco:
 Neighborhood: CHALMER'S 1ST & CHALMER'S 2ND Map ID:
 Neighborhood CD: 4225

Owner

Name: CARLTON R GENTRY Owner ID: 16401
 Mailing Address: 1652 STONEYBROOK CRESCENT % Ownership: 100.0000000000%
 LONDON ONTARIO NSX 1E2
 CANADA
 Exemptions: 

Taxes and Assessment Details


Property Tax Information as of 07/24/2014

Amount Due if Paid on:  **NOTE:** If you plan to submit payment on a future date, make sure you enter the date and click RECALCULATE to obtain the correct total amount due.

Click on "Statement Details" to expand or collapse a tax statement.

Year	Statement ID	First Half Base Amt.	Second Half Base Amt.	Penalty	Interest	Base Paid	Amount Due
▶ Statement Details							
2014	16214	\$35.82	\$0.00	\$1.06	\$1.06	\$0.00	\$37.94
▶ Statement Details							
2013	16281	\$35.61	\$0.00	\$3.84	\$5.27	\$0.00	\$44.72
▶ Statement Details							
2012	263242011	\$35.12	\$0.00	\$3.78	\$9.49	\$0.00	\$48.39
▶ Statement Details							
2011	263242010	\$678.58	\$0.00	\$3.71	\$13.10	\$0.00	\$695.39

Values

(+) Improvement Homesite Value: + \$0
 (+) Improvement Non-Homesite Value: + \$0
 (+) Land Homesite Value: + \$0
 (+) Land Non-Homesite Value: + \$1,250
 (+) Curr Use (HS): + \$0 \$0 
 (+) Curr Use (NHS): + \$0 \$0

 (=) Market Value: = \$1,250
 (-) Productivity Loss: - \$0

 (=) Subtotal: = \$1,250
 (+) Senior Appraised Value: + \$0
 (+) Non-Senior Appraised Value: + \$1,250

②

(=) Total Appraised Value:	=	\$1,250
(-) Senior Exemption Loss:	-	\$0
(-) Exemption Loss:	-	\$0
<hr/>		
(=) Taxable Value:	=	\$1,250

Taxing Jurisdiction

Owner: CARLTON R GENTRY
 % Ownership: 100.0000000000%
 Total Value: \$1,250
 Tax Area: 0211 - 1-49F1E1H2L1

Levy Code	Description	Levy Rate	Appraised Value	Taxable Value	Estimated Tax
CE	CURRENT EXPENSE	1.6424400000	\$1,250	\$1,250	\$2.05
CNTYDD	DEVELOPMENTAL DISABILITIES	0.0094900000	\$1,250	\$1,250	\$0.01
CNTYVET	VETERANS RELIEF	0.0096100000	\$1,250	\$1,250	\$0.01
CONSERVE	CONSERVATION FUTURES	0.0488800000	\$1,250	\$1,250	\$0.06
EMS1	FIRE DIST #1 EMS	0.5000000000	\$1,250	\$1,250	\$0.63
FD1	FIRE DIST #1 GENERAL	1.3283000000	\$1,250	\$1,250	\$1.66
HOS2BOND	HOSP DIST #2 LTGO BOND 04 NON VOTED	0.0558100000	\$1,250	\$1,250	\$0.07
HOSP2BONDR	HOSP DIST #2 BOND 2002(REF 93)	0.0000000000	\$1,250	\$0	\$0.00
HOSP2CASH	HOSP DIST #2 BRD DESGNTD CASH M&O	0.0385600000	\$1,250	\$1,250	\$0.05
LIB1	LIBRARY DIST #1 GENERAL	0.5000000000	\$1,250	\$1,250	\$0.63
MENTAL	MENTAL HEALTH	0.0094900000	\$1,250	\$1,250	\$0.01
PORTPT	PORT OF PT GENERAL	0.2034800000	\$1,250	\$1,250	\$0.25
PUD1	PUD #1 - TAX REVENUE FUND	0.1241200000	\$1,250	\$1,250	\$0.16
ROADS	COUNTY ROADS	1.0659700000	\$1,250	\$1,250	\$1.33
ROADSCU	COUNTY ROADS TO CUR EXP	0.2251100000	\$1,250	\$1,250	\$0.28
SCH49BOND	SCHOOL DIST #49 REF BOND 2007	0.0000000000	\$1,250	\$1,250	\$0.00
SCH49MO	SCHOOL DIST #49 M & O	1.5060100000	\$1,250	\$1,250	\$1.88
STATE	STATE LEVY (SCHOOL)	2.2710300000	\$1,250	\$1,250	\$2.84
SCH49CP	SD #49 - CAP PROJ	0.7992500000	\$1,250	\$1,250	\$1.00
Total Tax Rate:		10.3375500000			
Taxes w/Current Exemptions:					\$12.92
Taxes w/o Exemptions:					\$12.92

Improvement / Building

Sketch

No sketches available for this property.

Property Image

No image available for this property.

Land

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	1189	Land Type:1189	0.0000	0.00	0.00	0.00	\$1,250	\$0

Roll Value History

Year	Improvements	Land Market	Current Use	Total Appraised	Taxable Value
2014	N/A	N/A	N/A	N/A	N/A
2013	\$0	\$1,250	\$0	\$1,250	\$1,250
2012	\$0	\$1,250	\$0	\$1,250	\$1,250

2A

Deed and Sales History

Payout Agreement

No payout information available..



This website is under active development. Some functionality is not yet available and data is not guaranteed.

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Website version: 9.0.32.2200

Database last updated on: 7/24/2014 4:57 AM

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28



Jefferson County WASHINGTON

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Parcel Number:

Parcel Number: 942901307

[Printer Friendly](#)

Owner Mailing Address:

CARLTON R GENTRY
1652 STONEYBROOK CRESCENT
LONDON ONTARIO N5X 1E2

CANADA

Site Address:

Section: 3	School District: Chimacum (49)
Qtr Section: NE1/4	Fire Dist: Chimacum (1)
Township: 29N	Tax Status: Taxable
Range: 1W	Tax Code: 0211
	Planning area: Tri-Area (4)

Sub Division: 9429 - CHALMER'S 2ND
Assessor's Land Use Code: 9100 - Vacant Land

Property Description:

CHALMER'S 2ND ADDITION BLK 13 LOTS 28 THRU 32

No Permit
Data Available

[Tax, A/V, Sales, Photos,
and Bldg Data](#)

[Map Parcel](#)

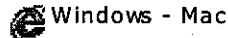
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Jefferson County WASHINGTON

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20