

Jefferson County Water Quality Division  
Conservation Futures Program  
615 Sheridan Street  
Port Townsend, WA 98368  
(360) 385-9444  
Fax (360) 385-4487  
[tpokorny@co.jefferson.wa.us](mailto:tpokorny@co.jefferson.wa.us)

DECLARATION OF INTEREST

I wish to be of service to our community and request your consideration for appointment to the Conservation Futures Citizen Advisory Committee. I understand that the committee meets approximately six times per year and that there are two mandatory meetings each spring.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ (home) \_\_\_\_\_ (work)

Employer/Occupation: \_\_\_\_\_

Are you a resident of Jefferson County? \_\_\_\_\_ If so, in which commissioner's district do you reside? \_\_\_\_\_

Length of residence in Jefferson County: \_\_\_\_\_

Do you represent an organization or "interest"? \_\_\_\_\_

What community activities have you participated in during the past five years?

*(Use extra pages if necessary)* \_\_\_\_\_

Are you serving, or have you served, on any citizen advisory boards, commissions, committees, task forces? *(If yes, list the organizations and dates of service. Use extra pages if necessary.)*

Organization: \_\_\_\_\_ Date(s) of service: \_\_\_\_\_

Organization: \_\_\_\_\_ Date(s) of service: \_\_\_\_\_

Please provide a brief background sketch including job experience, education, skills, hobbies, and special areas of interest:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What problems, issues or concerns do you see facing open space protection in the county, and how would you propose they be addressed: *(Use extra pages if necessary.)*

