

Jefferson County
Board of Commissioners
Agenda Request

To: Board of Commissioners
Philip Morley, County Administrator

From: Monte Reinders, Public Works Director/County Engineer

Agenda Date: August 25, 2014

Subject: Schedule a Public Hearing for the 2015-2020
Six-Year Transportation Improvement Program (TIP)

Statement of Issue:

Schedule a public hearing for 10:00 AM on Monday, September 15, 2014 for the purpose of receiving public testimony concerning adoption of the 2015-2020 Jefferson County Six-Year Transportation Improvement Program (TIP). RCW 36.81.121 obligates the legislative authority of each county in the state to adopt on an annual basis a 6-yr TIP, holding a public hearing prior to adoption. The proposed 6-year TIP will be available for public review through the Board's office and on the County website at the time of the first published Notice of Public Hearing.

Analysis/Strategic Goals/Pros & Cons:

The Board is requested to set the hearing date and sign the attached Notice of Public Hearing.

Fiscal Impact/Cost-Benefit Analysis:

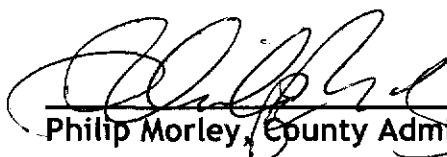
There is no cost associated with this action. Fiscal impact of projects is reviewed through the adoption of the Annual Construction Program and budget process.

Recommendation:

Authorize the Chair to sign the Notice of Public Hearing and return it to Public Works for further processing. Public Works will arrange for publication in the newspaper of record.

Department Contact: Zoe Ann Lamp, AICP, Transportation Planner, 385-9162

Reviewed By:


Philip Morley, County Administrator

8/19/14
Date

NOTICE OF PUBLIC HEARING:
PROPOSED SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM

Notice is hereby given that a public hearing will be held by the Jefferson County Board of Commissioners on Monday, September 15, 2014, at 10:00 AM in the Commissioners' Chambers at the County Courthouse, 1820 Jefferson Street, Port Townsend, Washington, for the purpose of taking testimony concerning the adoption of the Jefferson County 2015-2020 Six-Year Transportation Improvement Program. "Each county shall perpetually have available advanced plans looking to the future for not less than six years as a guide in carrying out a coordinated transportation program" (RCW 36.81.121(1)).

The proposed 2015-2020 Program is available at the Commissioners' office at the County Courthouse, (360) 385-9100, and on the County website: www.co.jefferson.wa.us. Comments on the proposed Program and amendments to the existing Program can be delivered orally or in writing at the public hearing and/or through letter or email correspondence to jeffbocc@co.jefferson.wa.us until the conclusion of the public hearing.

Jefferson County ensures full compliance with Title VI of the Civil rights Act of 1964 by prohibiting discrimination against any person on the basis of race, color, national origin or sex in the provision of benefits & services resulting from its federally assisted programs & activities. The meeting site is accessible to persons with disabilities and accommodations for people with disabilities can be arranged with advance notice by calling (360) 385-9100.

John Austin, Chair
Board of Jefferson County Commissioners