

Jefferson County  
Board of Commissioners  
Agenda Request

**To:** Board of Commissioners  
Philip Morley, County Administrator

**From:** Frank Gifford, Central Services Director

**Agenda Date:** June 9, 2014

**Subject:** Bid Opening - Hybrid Sedans

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**Statement of Issue:**

Publicly open and read bids submitted in accordance with the advertised call for bids for the supply of hybrid sedans as needed from time to time over five years for various departments.

**Analysis/Strategic Goals/Pros & Cons:**

The Commissioners approved the call for bids for a five-year contract for a single model of small hybrid sedans to be publicly open and read at 10 am on June 9, 2014.

**Fiscal Impact/Cost Benefit Analysis:**

Small hybrid sedans ranked lowest in overall lifecycle cost out of a variety of suitable vehicles in Fleet Services' analysis for County departments that average 12,000 miles per year used to transport personnel with minimal equipment. Actual purchases off the resultant contract will be dependent upon requirements due to existing vehicles reaching their economic end of life.

**Recommendation:**


Direct the Manager of Fleet Services to publicly open and read the bids submitted for the supply of hybrid sedans.

**Department Contact:**

Matt Stewart, Manager of Fleet Services, 344-9713

**Reviewed By:**

  
\_\_\_\_\_  
Philip Morley, County Administrator

  
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Date