

Jefferson County
Board of Commissioners
Agenda Request

To: Board of Commissioners
Philip Morley, County Administrator

From: Frank Gifford, Public Works Director *FG*

Agenda Date: May 6, 2013

Subject: Center Road Asphalt Overlay Phase 5 (MP 0.00 - MP 2.26)
Resolution to Improve Roadway

Statement of Issue: Adopt the attached Resolution which creates a project to resurface and restore (2R) Center Road from milepost 0.00 to 2.26 and adds the project to the 2013 Annual Road Construction Program.


Analysis/Strategic Goals/Pro's & Con's: The Center Road Asphalt Overlay Phase 5 project will rehabilitate the paved surface of this roadway segment by constructing a 2-inch asphalt overlay. The project extends from milepost MP 0.00 (Chimacum intersection) to milepost MP 2.26 where the Phase 4 asphalt overlay, constructed in 2009 with Federal stimulus funds, began. This is project #17 on the 2013-2018 Six Year Transportation Improvement Plan. Construction is scheduled for summer 2014.

Fiscal Impact/Cost Benefit Analysis: The project is estimated to cost \$933,000. A State Rural Arterial Program (RAP) grant will fund 90% of the project. Remaining project funds will come from the Federal Surface Transportation Program.

Recommendation: Please adopt and sign the attached Resolution adding the project to the 2013 Annual Road Construction Program.

Department Contact: Jon Watson, Engineering Services Manager 385-9168

Reviewed By:


Philip Morley, County Administrator

5/6/13
Date

STATE OF WASHINGTON
COUNTY OF JEFFERSON

In the matter of: x
Creating a County project x
Designated as Center Road Overlay Phase 5 x
County Project No. 18019270 x

RESOLUTION NO. _____

IT IS HEREBY RESOLVED that Center Road, County Road No.931507, from M.P. 0.00 to M.P. 2.26, be improved as follows:

Construct a 2-inch asphalt overlay to resurface and restore (2R) this segment.

IT IS FURTHER RESOLVED that an appropriation from the officially adopted road fund budget and based on the County Engineer's estimate is hereby made in the amounts and for the purpose shown:

| <u>PURPOSE</u> | <u>APPROPRIATION</u> |
|----------------|-----------------------|
| Engineering | \$ <u>78,000</u> |
| Right of Way | \$ <u>0</u> |
| Sub-Total | \$ <u>78,000</u> |
| Construction: | \$ <u>855,000</u> |
| TOTAL | \$ <u>933,000</u> |

_____ This project is included in the officially adopted annual road program as Item No._____.

X The project is hereby made a part of the officially adopted annual road program in accordance with R.C.W. 36.81.130.

IT IS FURTHER RESOLVED that:

X The construction is to be accomplished by contract in accordance with R.C.W. 36.77.020 et. seq.

_____ The construction is to be accomplished by County forces in accordance with R.C.W. 36.77.065 and W.A.C. 136.18.

PASSED AND ADOPTED THIS _____ DAY OF _____, 2013.

JEFFERSON COUNTY
BOARD OF COMMISSIONERS

John Austin, Chair

Phil Johnson, Member

David Sullivan, Member

SEAL:

ATTEST:

Erin Lundgren
Clerk of the Board