



JEFFERSON COUNTY PUBLIC HEALTH

615 Sheridan Street • Port Townsend • Washington • 98368
www.jeffersoncountypublichealth.org

October 27, 2011

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA REQUEST

TO: Board of County Commissioners
Philip Morley, County Administrator

FROM: Jean Baldwin, Director

DATE: December 5, 2011

SUBJECT: Agenda Item – Contract Amendment with Olympic Educational Service District 114 for School Nurse Corp Program, Amendment #2; November 1, 2011 – January 31, 2012; add'l \$2,063 total \$34,527 plus mileage

STATEMENT OF ISSUE:

Jefferson County Public Health, Community Health, is requesting Board approval of the Contract Amendment with Olympic Educational Service District 114 for School Nurse Corp Program, Amendment #2; November 1, 2011 – January 31, 2012; add'l \$2,063 total \$34,527 plus mileage

ANALYSIS/STRATEGIC GOALS/PRO'S and CON'S:

This is an on-going agreement between Jefferson County Public Health and Olympic Educational Service District 114 for school nurse services. This amendment funds additional school nursing hours to the Brinnon and Quilcene School Districts from November 2011 through January 2012. This amendment will fund 4 health service hours per month (3 visits) to the Brinnon School District and 6 health services hours every other week (7 visits) to the Quilcene School District. Nursing staff mileage will also be reimbursed.

Jefferson County Public Health services include: assessment, referrals and follow-up of emergent care, assess physical and emotional health needs, providing training, supervision and consultation to school personnel, identifying resources for health care as requested, participation in MDT meetings, consultation in communicable disease, assisting in development/revision of district health policies & procedures including forms and records, consulting in immunization compliance, and providing mandated screenings programs.

COMMUNITY HEALTH
DEVELOPMENTAL DISABILITIES
MAIN: 360385-9400
FAX: 360385-9401

PUBLIC HEALTH
ALWAYS WORKING FOR A SAFER AND
HEALTHIER COMMUNITY

ENVIRONMENTAL HEALTH
WATER QUALITY
MAIN: 360385-9444
FAX: 360379-4487

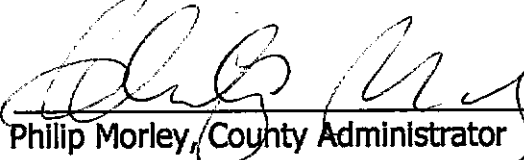
FISCAL IMPACT/COST BENEFIT ANALYSIS:

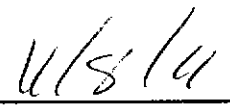
This agreement will fund the additional school health hours that we provide to Brinnon and Quilcene Schools from November 1, 2011 through January 2012.

RECOMMENDATION:

JCPH management request approval of the Contract Amendment with Olympic Educational Service District 114 for School Nurse Corp Program, Amendment #2; November 1, 2011 – January 31, 2012; add'l \$2,063 total \$34,527 plus mileage

REVIEWED BY:


Philip Morley, County Administrator


Date

(Routed to all Public Health Managers)

CONTRACT AMENDMENT 2011-12

Modification of Contract between the

Olympic Educational Service District 114, State of Washington
(hereinafter referred to as OESD)

and

Jefferson County Health Department
(hereinafter referred to as Contractor)

Which commenced the 1st day of November, 2011, and terminates the 31st day of January, 2012.

For and in consideration of the mutual promises contained in this modification of contract, the OESD and Contractor do mutually agree to modify the contract identified above as follows:

A. DUTIES OF OESD, The OESD agrees to amend the contract to read as follows,

Pay Contractor thirtyeight dollars and nineteen cents (\$38.19) per hour to provide 4 health services hours per month (3 visits) to the Brinnon School District, not to exceed \$459.

Pay Contractor thirtyeight dollars and nineteen cents (\$38.19) per hour to provide 6 health services hours every other week (7 visits) to the Quilcene School District, not to exceed \$1,604.

Provide for reimbursement of nursing staff for mileage incurred in connection with provision of above services at the rate of \$.51/mile, not to exceed \$300.

Brinnon mileage \$116 (3 visits).

Quilcene mileage 180 (7 visits).

CONTRACTOR

OLYMPIC EDUCATIONAL
SERVICE DISTRICT 114

(Contractor Signature)

Who certifies that he/she is the Contractor identified herein, or in the alternative, a person duly qualified and authorized to bind the Contractor so identified to the foregoing agreement.

Dr. Walt Bigby, Superintendent

Signed this _____ day
of _____, 2011.

Signed this _____ day
of _____, 2011.

Approved as to form only:

David Alvarez 11/9/11

Jefferson Co. Prosecutor's Office

OESD USE ONLY

PURCHASE ORDER NO.

3601112013

CONTRACT AMENDMENT 2011-12

Modification of Contract between the Olympic Educational Service District 114, State of Washington
(hereinafter referred to as OESD)

and

Jefferson County Health Department
(hereinafter referred to as Contractor)

Which commenced the 29th day of August, 2011, and terminates the October 31, 2011.

For and in consideration of the mutual promises contained in this modification of contract, the OESD and Contractor do mutually agree to modify the contract identified above as follows:

A. DUTIES OF OESD, The OESD agrees to amend the contract to read as follows,

Pay Contractor thirty-eight dollars and nineteen cents (\$38.19) per hour to provide 4 health services hours per month (2 visits) to the Brinnon School District, not to exceed \$306.

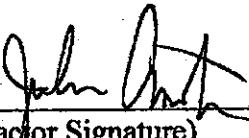
Pay Contractor thirty-eight dollars and nineteen cents (\$38.19) per hour to provide 6 health services hours every other week (5 visits) to the Quilcene School District, not to exceed \$ 1,146.

Provide for reimbursement of nursing staff for mileage incurred in connection with provision of above services at the rate of \$.51/mile, not to exceed \$210.

Brinnon mileage \$77 (2 visits).

Quilcene mileage \$128.40 (5 visits).

CONTRACTOR




(Contractor Signature)

Who certifies that he/she is the Contractor identified herein, or in the alternative, a person duly qualified and authorized to bind the Contractor so identified to the foregoing agreement.

Signed this 32nd day
of Oct, 2011.

Approved as to form only:

 9/22/11
Jefferson Co. Prosecutor's Office

OLYMPIC EDUCATIONAL
SERVICE DISTRICT 114



Dr. Walt Bigby, Superintendent

Signed this _____ day
of 10/10, 2011.

OESD USE ONLY

PURCHASE ORDER NO.