

**JEFFERSON COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA REQUEST**

**TO:** Board of Commissioners  
**FROM:** Judith E. Morris, Treasurer  
**DATE:** August 22, 2011 meeting 10:30 am  
**SUBJECT:** Disposal of Surplus County Equipment

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**STATEMENT OF ISSUE:**

Public Works has surplus equipment to be disposed. RCW 36.34.020, 36.34.030, 36.34.340, 36.34.050 & 36.34.090 outline statutory requirements to dispose of property.

Notice to the public has been given (august 10<sup>th</sup> and 17<sup>th</sup>)

List of equipment attached.

**ANALYSIS:**

Large equipment to be sold at Stokes and Ritchie Brothers by auction.

**FISCAL IMPACT:**

Minimal revenue received.

**RECOMMENDATION:**

Approve sale with Resolution Notice of Intention to Sell.

**REVIEWED BY:**

  
County Administrator

Date

8/17/11

STATE OF WASHINGTON  
County of Jefferson

IN THE MATTER OF A )  
NOTICE OF INTENTION )  
TO SELL SURPLUS )  
COUNTY PROPERTY )

RESOLUTION NO. \_\_\_\_\_

*WHEREAS*, it is the desire of the County Commissioners of Jefferson County to dispose of surplus property; and

*WHEREAS*, the various departments have indicated a need to dispose of those items on the list of surplus equipment attached to this resolution, for public auction to be held September 17, 2011 at Stokes Auctions Port Orchard, WA and September 21, 2011 at Ritchie Brothers Olympia; and

*WHEREAS*, the requirement of RCW 36.34.020 that an intention to declare surplus be published with a Notice of Public Hearing regarding the disposal of any County property has been met and the public hearing held on August 22, 2011 at 10:30 a.m.; and

*WHEREAS*, the Commissioners heard no objection to the declaration of these items as surplus.

*NOW, THEREFORE, BE IT RESOLVED*, by the Commissioners of Jefferson County that they make a finding and determination as required by RCW 36.34.050 to declare the particularly described property as surplus and allow the Treasurer to proceed with the disposition of said surplus items. List of items available through Treasurer's office or website.

*APPROVED* this 22<sup>nd</sup> day of August 2011.

JEFFERSON COUNTY  
BOARD OF COMMISSIONERS

SEAL:

\_\_\_\_\_  
John Austin, Chair

\_\_\_\_\_  
Phil Johnson, Member

ATTEST: \_\_\_\_\_

**Lorna Delaney**  
Clerk of the Board

\_\_\_\_\_  
David Sullivan, Member

## Calendar for Jefferson County Surplus Auction September 17 & 21, 2011

1. August 8 Commissioners sign Notice of Intention to Sell
2. August 8 Commissioners set Hearing date to declare Surplus Property
3. August 8 Send both notices via Port Townsend Leader Legals (RCW 36.34.020)  
Publish August 10 & 17th
4. August 2 Post notices in Courthouse (RCW 36.34.030)  
Post notices in Treasurer's Office (RCW 36.34.030)
5. August 22 **Hearing date** (At least 10 days after publication) (RCW 36.34.040)
6. August 22 Resolution to sell
7. August 24<sup>th</sup> & 31<sup>st</sup> **Notice of Sale** - Treasurer must publish notice once a week for 2 successive weeks. Notice and date of first publication at least 10 days prior to sale date. (RCW 36.34.090)
8. Within three days after the hearing a determination is made and it becomes a matter of record. (Nothing can be changed or added once the Commissioners declare items surplus.) (RCW 36.34.050)
9. September 17<sup>th</sup> & 21<sup>st</sup> **Sale dates**

		<b>AUCTION/2011</b>	<b>STOKES</b>	<b>SEPTEMBER 17/2011</b>
<b>Equip #</b>	<b>Year</b>	<b>Make/Model</b>	<b>License</b>	<b>Serial #</b>
632	1998	3/4 TON DODGE P.U.	47601C	3B7KC26Z4WM269111
727	2004	CHEV. COLORADO	70525C	1GCDT196248166565
728	2004	CHEV. COLORADO	70526C	1GCDT196348166056
695	2002	F450 FORD CHASSIS	63133C	1FDXF46S32EC20182
7690	2002	FORD CROWN VIC	60706C	2FAFP71WX2X125924
737	2005	FORD CROWN VIC	73532C	2FAHP71W75X133363
734	2005	FORD CROWN VIC	72039C	2FAHP71W35X133361
720	2003	FORD CROWN VIC	67771C	2FAHP71W84X122368
776	2008	FORD CROWN VIC	85252C	2FAHP71V98X144764
751	2006	FORD CROWN VIC	77901C	2FAHP71WX6X134041
681	2001	CHEV BLAZER 4/4	55869C	1GNDT13W71K202345

		<b>MISC.</b>
18467		WABCO COMPRESSOR
12768		DELTA DRILL PRESS
		P.U. FUEL TANKS
		P.U. TOOL BOXES

		<b>AUCTION 2011</b>	<b>RICHIE BRO.</b>	<b>SEPT. 21/ 2011</b>
590	1995	BRUSH CHIPPER	36255C	1VRC14138S1005230
628	1998	BRUSHCUTTER	45188C	083744B