

JULY

| BATCH BALANCE SHEET | FUND TOTALS | AUDITOR | SHERIFF | H&HS | PW |
|--|---------------|-------------|-------------|-------------|-------------|
| 12/26/10 | | | | | |
| Department: | | | | | |
| 001.010.000 Assessor | | | | | |
| 001.020.000 Auditor | | | | | |
| 001.021.000 Elections | | | | | |
| 001.050.000 Clerk | | | | | |
| 001.059.000 County Admin | | | | | |
| 001.060.000 Commissioners | | | | | |
| 001.061.000 Board of Equalization | | | | | |
| 001.062.000 Civil Service Com. | | | | | |
| 001.063.000 Planning Com. | | | | | |
| 001.064.000 Shoreline Com. | | | | | |
| 001.067.000 Safety & Security | | | | | |
| 001.068.000 Community Services | | | | | |
| 001.080.000 District Court | 486.50 | | | | |
| 001.110.000 Juvenile & Family | | | | | |
| 001.150.000 Prosecuting Attor. | | | | | |
| 001.151.000 Coroner | | | | | |
| 001.180.000 Sheriff | | | | | |
| 001.240.000 Superior Court | | | | | |
| 001.250.000 Treasurer | | | | | |
| 001.261.000 Operate Trans Out | | | | | |
| 001.270.000 Non-Departmental | | | | | |
| SUB-TOTAL GENERAL FUNDS | 486.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 105.000.010 Auditor's O&M | | | | | |
| 107.000.010 Boating Safety Program | | | | | |
| 108.000.010 Cooperative Ext Programs | | | | | |
| 110.000.010 Brinnon Senior | | | | | |
| 112.000.010 Community Services | | | | | |
| 113.000.010 Yippee | | | | | |
| 120.000.010 Crime Victims | | | | | |
| 122.000.010 E-911 Telephone JEFFCOM | | | | | |
| 123.000.010 Grants Mgmt | | | | | |
| 124.000.010 Watershed Planning | | | | | |
| 125.000.010 Hotel/Motel | | | | | |
| 127.000.010 Health & Human Srvc | | | | | |
| 128.000.010 Natural Resources | | | | | |
| 129.000.010 Animal Services | | | | | |
| 130.000.010 Mental Health | | | | | |
| 131.000.010 Chemical Dependency | | | | | |
| 135.000.010 County Drug Fund | | | | | |
| 136.000.010 Sheriff Drug Investigation | | | | | |
| 140.000.010 Law library | | | | | |
| 143.000.010 Community Development | | | | | |
| 145.000.010 Open Space Acq. | | | | | |
| 147.000.010 Federal Forest Title 3 | | | | | |
| 148.000.010 Affordable Housing | | | | | |
| 150.000.010 Treasurer's O&M | | | | | |
| 155.000.010 Veteran's Relief | | | | | |
| 160.000.010 Water Pollution | | | | | |
| 170.000.010 Bayshore | | | | | |
| 174.000.010 Parks & Recreation | | | | | |
| 175.000.010 County Parks Improve | | | | | |
| 177.000.010 Special Projects | | | | | |
| 178.000.010 Post Harvest Timber Mgmt | | | | | |
| 180.000.010 County Roads | | | | | |
| 183.000.010 Facilities | | | | | |
| 185.000.010 Flood/Storm Water | | | | | |
| 186.000.010 Brinnon Flood | | | | | |
| 187.000.010 Quilcene Flood | | | | | |
| 188.000.010 IDMS | | | | | |
| 190.000.010 PW Trust Fund Loan | | | | | |
| 202.000.030 RID #1 & #2 Bond | | | | | |
| 204.000.020 JC LTGO '98 | | | | | |

DATED
12/26/10
2010
BUDGET
SIGNED
BY
BOLE
11/25/11

486.50

