



Agenda

Regular Meeting -- October 18, 2010

Any Item That is Not Assigned a Time
Will Be Considered in the Order Listed
As Time Becomes Available

MONDAY

9:00 a.m. Meeting Called to Order by Chairman

9:01 a.m. PUBLIC COMMENT PERIOD - Up to 30 Minutes

This is an optional time period dedicated to listening to the public. We want to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person and each person may address the Board one time during the public comment period. When the green light is on it means proceed to speak; the yellow light will go on when the speaker has 30 seconds remaining; the red light illuminated means stop. Please start by stating your name and address.

APPROVAL AND ADOPTION OF THE CONSENT AGENDA: (Items listed below have been distributed to the Commissioners in advance for study and will be enacted by one motion. If separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on the Regular Agenda, at a specific time, at the request of any of the Commissioners.)

1. **RESOLUTION NO. ____** re: **HEARING NOTICE:** 2010 3rd Quarter Supplemental Budget Extension - Appropriations; Various County Departments; Hearing Scheduled for November 1, 2010 at 10:00 a.m. in the Commissioners Chambers
2. **AGREEMENT** re: Open Space Taxation to Reclassify Approximately 35.03 Acres (10.08 Acres from Designated Agriculture Land and 24.95 Acres from Designated Forest Land) to Open Space, MLA07-00563/CUA07-00003; Jefferson County Department of Community Development; Howard & Flora Barnhouse, Applicants
3. **Advisory** Board Appointment; Jefferson County Parks and Recreation Advisory Board, District #3 Representative; Term Expires October 18, 2012; Michael McFadden

THE COMMISSIONERS MAY ADD AND TAKE ACTION ON OTHER ITEMS
NOT LISTED ON THIS AGENDA.

Americans with Disabilities Act (ADA) Accommodations Provided Upon Request

COMMISSIONERS' MEETING SCHEDULE
Week of October 18, 2010

Monday - October 18, 2010

See Agenda

Noon	Board	Jefferson County Chamber Meeting	Elks Lodge
3:30 p.m.	Phil	Housing Action Plan Network Meeting	City Hall
7:00 p.m.	John	State Park Sewer Meeting	Brinnon School

Tuesday - October 19, 2010

Noon	Phil	WSAC Luncheon	Olympia
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Wednesday - October 20, 2010

8:30 a.m.	Board	Budget Committee Meeting	1st Floor Conf. Room
10:00 a.m.	Phil	Safety Committee Meeting	1st Floor Conf. Room
11:30 a.m.	John	Kiwanis Club Event	Manresa Castle
1:00 p.m.	Board	HCCC Meeting	Silverdale

Thursday - October 21, 2010

10:00 a.m.	Phil	Conference Call	
Noon	Phil	Fort Worden Advisory Board Meeting	Fort Worden
1:30 p.m.	David	PDD Executive Committee Conference Call	
2:30 p.m.	Board	Board of Health Meeting	Public Health

Friday - October 22, 2010

11:30 a.m.	John	Tour Clallam County Detention Center
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