

Shoreline Charrette Primer

Preparing for a Community Planning Workshop

October 12 - 14, 2006 • Inn at Port Hadlock



Get Informed & Get Involved!

This 3-day event is intended to educate and engage stakeholders and interested public in preparation for a full Shoreline Charrette in February 2007 as part of a comprehensive update to the Jefferson County Shoreline Master Program (SMP). The goals, policies and regulations of the SMP apply to both freshwater and saltwater shoreline resources.

- Thursday evening is a public meeting and visioning workshop featuring a leading UW researcher & professor.
- Friday is an all-day meeting of two advisory committees that are assisting staff & consultants to update the SMP.
- Saturday is an all-day educational workshop for saltwater property owners and residents with expert instructors

In February '07, staff, consultants, stakeholders, and the public will work together through a dynamic and collaborative community planning workshop to craft a revised SMP.

**Please Join Us...
There's No Community Without "U"!**

For More Information: Visit the project webpage at <http://www.co.jefferson.wa.us/commdevelopment/ShorelinePlanning.htm>; or contact Project Coordinator Michelle McConnell at mmcconnell@co.jefferson.wa.us or 360/379.4484

Thursday - Oct 12th

- 6:00 pm Keynote Address: Climate Change and Puget Sound Shoreline Communities, Dr. Edward Miles, University of Washington
- 7:00 pm Shoreline Planning 101: A Jefferson County Overview, Margaret Clancy, ESA Adolfson
- 8:00 pm Management Goals & The Future of Our Shorelines - A Public Visioning Workshop

Friday - Oct 13th

8:30 am - 5:00 pm Joint Meeting of Shoreline Technical Advisory Committee (STAC) and Shoreline Policy Advisory Committee (SPAC); Public may attend to observe committee work session; not a public hearing

Saturday - Oct 14th

9:00 am - 4:00 pm Marine Shoreline Landowners Workshop; Pre-registration required; Property owners & residents learn about the geology, biology and stewardship of saltwater beaches & bluffs. Call WSU Extension 360/379.5610



This event is sponsored by Jefferson County Department of Community Development with funding support from Washington Department of Ecology and Washington Department of Community, Trade and Economic Development.

North Olympic Salmon Coalition
205 W. Patison
Port Hadlock, WA 98339

Jefferson County Dept. of Community Development
621 Sheridan St.
Port Townsend, WA 98368

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