



JEFFERSON COUNTY
DEPARTMENT OF COMMUNITY DEVELOPMENT

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Memorandum

To: Jeffree Stewart, WA Department of Ecology

From: Michelle McConnell, Associate Planner *MM*
Stacie Hoskins, Planning Manager/Shoreline Administrator *SH*
Al Scalf, Director *AS*

CC: David Sullivan, Phil Johnson, John Austin, Philip Morley, David Alvarez

Date: November 30, 2010

Re: Submittal of Responsiveness Summary for Shoreline Master Program
Comprehensive Update (MLA08-475)

Attached please find Jefferson County's submittal of a Responsiveness Summary, per WAC 173-26-120.

As you know, the state received a record volume of public input on our *Locally Approved Shoreline Master Program* (LA-SMP) proposal during the state-wide comment period. The County greatly appreciates the additional time granted to allow thorough consideration of the input provided and offers this review of and response to the issues of public interest.

We look forward to receiving Ecology's Findings and Conclusions with your decision on our LA-SMP and recognize the 30-day time limit established by the SMP Guidelines targets your response to us by January 13, 2011 (counting business days only).

If you have any questions, please be in touch via phone 360.379.4484 or email mmcconnell@co.jefferson.wa.us.