



JEFFERSON COUNTY
DEPARTMENT OF COMMUNITY DEVELOPMENT

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March 1, 2010

Washington Department of Ecology
Shorelands & Environmental Assistance Program
Attn: Mr. Gordon White, SEA Program Manager
Ms. Paula Ehlers, SW Region Section Manager,
Mr. Jeffree Stewart, Project Officer
PO Box 47600
Olympia, WA 98504-7600

SUBJECT: Final Submittal for Shoreline Master Program (SMP) Update

Dear Mr. White, Ms. Ehlers, and Mr. Stewart,

On behalf of our County Commissioners, and resulting from more than ten years of iterative and collective efforts, we are pleased to submit our final deliverable for grant contract G0600343 and Jefferson County's proposal for a comprehensive update to our Shoreline Master Program (SMP). We greatly appreciate your participation and assistance during the last four years of this process and look forward to working with you and your colleagues in the coming months to achieve final adoption of a new SMP.

Enclosed please find the contents of our final submittal packet as follows:

Document	WebLink
Jefferson County SMP Submittal Checklist	SMP Checklist
Jefferson County Resolution No. 77-09, including Exhibits A – G:	Resolution 77-09
<ul style="list-style-type: none"> • Exhibit A. 12-7-09 Locally Approved Shoreline Master Program (LA-SMP), with Appendices A & B: <ul style="list-style-type: none"> ○ Appendix A. Official Shoreline Map; and ○ Appendix B. JCC 18.22 Critical Areas Ordinance 	Exhibit A. LA-SMP Appendix A. Maps Appendix B. CAO
<ul style="list-style-type: none"> • Exhibit B. Bibliography of Scientific and Technical Information Considered 	Exhibit B. Bibliography
<ul style="list-style-type: none"> • Exhibit C. August 2006 Consistency Report 	Exhibit C. Consistency
<ul style="list-style-type: none"> • Exhibit D. September 2006 Integration Strategy 	Exhibit D. Integration
<ul style="list-style-type: none"> • Exhibit E. November 2008 Final Shoreline Inventory and Characterization Report 	Exhibit E. Inventory
<ul style="list-style-type: none"> • Exhibit F. October 2008 Final Shoreline Restoration Plan 	Exhibit F. Restoration
<ul style="list-style-type: none"> • Exhibit G. February 2009 Draft Cumulative Impacts Analysis with Summary of Edits 	Exhibit G. Cumulative - draft
<ul style="list-style-type: none"> • Exhibit H. February 2010 Cumulative Impacts Analysis (final version included per Resolution Finding #100) 	Exhibit H. Cumulative - final
Public Participation Strategy	Public Participation Strategy
February 23, 2010 Legal Review of Constitutional Takings	Legal Review - Takings
SEPA Environmental Checklist and Final Determination of Non-Significance	SEPA Checklist Final DNS
Public Visioning Meeting Notes	Public Visioning Notes
Public Comments	Public Comments
Public Outreach Mailing List and Email Distribution List	N/A
JCC 18.30.050 Density, dimension and open space standards.	JCC Development Standards

The above listed documents are included as one hard copy and 2 digital copies on disc, as per our grant contract G0600343 Amendment 3. As we proceed with the State approval process, we look forward to assisting Ecology's review and request the opportunity to answer any questions and address any review team concerns arising from initial review.

Sincerely,

Al Scalf,
DCD Director

Stacie Hoskins,
Shoreline Administrator

Michelle McConnell,
Associate Planner

Encl.