



JEFFERSON COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT

621 Sheridan Street
Port Townsend, WA 98368
Al Scaff, Director

MEMORANDUM

TO: Board of County Commissioners
FROM: Cheryl Halvorson, DCD
GMA File Clerk
DATE: October 24, 2005
SUBJECT: 2005 Comprehensive Plan Amendment Cycle
Comment Letters

The following twenty-four (24) comment letters are being forwarded to the BOCC for consideration during your deliberations on the 2005 Comprehensive Plan amendment cycle (9 copies). They were received by the Planning Commission and considered during their deliberations.

MLA05-06, McDiehl LLC:

1. Letter from Department of Ecology, SW Regional Office, 08/24/05
2. Handout from David Goldsmith titled "McDiehl Commercial Re-designation", 08/17/05 (received at Planning Commission public hearing)

MLA05-38, Hopkins/Barber:

3. Fax from Jim Lindsay, Harbor Development Services, agent for Hopkins/Barber, 08/22/05
4. Email from Deborah Russell, 08/23/05
5. Letter from Phil Andrus, 08/23/05
6. Memo from Jim Lindsay, agent for Barber Family Associates, 08/08/05 (received at 8/17/05 Planning Commission public hearing)
7. Forest Practices Application/Notification dated 4/16/95, received at 08/17/05 Planning Commission public hearing from Jim Lindsay

MLA05-39, Nelson/Monroe:

8. Letter from Elizabeth Nelson/Claudia Monroe, 08/22/05

MLA05-51, Kirkpatrick/Skurdal

9. Memo from Steve Kirkpatrick & Linda Skurdal, 08/20/05
10. Memo from Steve Kirkpatrick and Linda Skurdal, 08/17/05 (received at Planning Commission public hearing)
11. Memo from Jillian Greenwood, Georgia Vincent, and Alan Haws, 07/20/05

MLA05-53, Widell:

12. Letter from Kevin Widell, 08/24/05

MLA05-59, Olympic Property Group (Shine area):

13. Letter from Department of Ecology, SW Regional Office, 08/24/05
14. Email from Deborah Russell, 08/23/05
15. Letter from Jon Rose, OPG, 04/21/05 (re MLA05-59, 60, 61)(only one copy provided for all three amendments)

MLA05-60, Olympic Property Group (Tala Point area):

16. Email from Deborah Russell, 08/23/05
17. Letter from Thomas Goeltz, attorney Davis Wright Tremaine for OPG, 08/23/05
18. Map, 08/17/05 (received from OPG at Planning Commission public hearing)

MLA05-61, Olympic Property Group (Teal Lake area):

19. Letter from Sue Schroader, OPG, 08/22/05
20. Email from Deborah Russell, 08/23/05
21. Letter from Phil Andrus, 08/23/05
22. Document, MLA05-61 "Teal Vista I", Testimony at Public Hearing 8/17/05 (received from Sue Schroader, OPG, at Planning Commission public hearing)
23. Map, Exhibit A, MLA05-61, 08/17/05 (received at Planning Commission public hearing from OPG)

MLA05-66, Jefferson County (housekeeping):

None received.

MLA05-70, Pepper:

24. Letter from Kelly DeLaat-Maher, attorney Dickson/Maher/Ingels for applicant, 08/24/05